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CONFIRMATION NO. 9675

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                 |                                       |                                                                                                                                                                                                                                                                           |                               |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/677,894                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>FILING or 371(c)<br/>DATE</b><br>10/02/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>536                                             | <b>GROUP ART UNIT</b><br>1623         | <b>ATTORNEY DOCKET<br/>NO.</b><br>IVD000941 US CNT1                                                                                                                                                                                                                       |                               |                                    |
| <b>APPLICANTS</b><br>Philippe Duchaussoy, Toulouse, FRANCE;<br>Jean Marc Herbert, Tournefeuille, FRANCE;<br>Guy Jaurand, Oraison, FRANCE;<br>Maurice Petitou, Paris, FRANCE;<br>Constant Van Boeckel, LX Oss, NETHERLANDS;<br><b>** CONTINUING DATA *****</b><br>This application is a CON of 09/686,373 10/11/2000 ABN<br>which is a CON of 09/202,241 12/10/1998 ABN<br><b>** FOREIGN APPLICATIONS *****</b><br>FRANCE FR 96 07457 06/14/1996<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/09/2003 |                                                                                                                   |                                                                 |                                       |                                                                                                                                                                                                                                                                           |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ERIC OLSON/</u><br>Examiner's Signature                                                                                                                                                                                                                                               |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>ESO<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>FRANCE | <b>SHEETS<br/>DRAWINGS</b><br>0                                                                                                                                                                                                                                           | <b>TOTAL<br/>CLAIMS</b><br>26 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>ANDREA Q. RYAN<br>SANOFI-AVENTIS U.S. LLC<br>1041 ROUTE 202-206<br>MAIL CODE: D303A<br>BRIDGEWATER, NJ 08807<br>UNITED STATES                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                 |                                       |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>TITLE</b><br>Synthetic polysaccharides, process for their preparation and pharmaceutical compositions containing them                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                                 |                                       |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>878                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                 |                                       | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |